

October 7, 2020

Hello Wednesday!

No exposition of the Blessed Sacrament today; however, Jesus is present in the Tabernacle so he will still appreciate your company!

Please pray for the Repose of the Soul of Thomas Foote whose funeral is at 2:00 PM.

1. Today's Readings: <https://bible.usccb.org/bible/readings/100720.cfm>

2. ***The RE Corner with Jan Heithaus:*** Memorial of Our Lady of the Rosary Today is the feast of the rosary. The attached briefly explains how the feast came to be. If you are unfamiliar with how to pray rosary or if you need a refresher, go to this link: <https://www.rosarycenter.org/homepage-2/rosary/how-to-pray-the-rosary/>. During this time of many difficulties and unrest in our country. Let us turn to Our Lady and take up her powerful weapon of prayer, begging her assistance.

3. Quote of the Day: "The Rosary is a long chain that links heaven and earth. One end of it is in our hands and the other end is in the hands of the holy Virgin....The Rosary prayer rises like incense to the feet of the Almighty. Mary responds at once like a beneficial dew, bringing new life to human hearts." ~ *St. Therese of Lisieux*

Celebrate this wonderful Wednesday ~ Pray the Rosary!

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On October 7, the Roman Catholic Church celebrates the yearly feast of Our Lady of the Rosary. Known for several centuries by the alternate title of “Our Lady of Victory,” the feast day takes place in honor of a 16th century naval victory which secured Europe against Turkish invasion. Pope St. Pius V attributed the victory to the intercession of the Blessed Virgin Mary, who was invoked on the day of the battle through a campaign to pray the Rosary throughout Europe.

The feast always occurs one week after the similar Byzantine celebration of the Protection of the Mother of God, which most Eastern Orthodox Christians and Eastern Catholics celebrate on October 1 in memory of a 10th-century military victory which protected Constantinople against invasion after a reported Marian apparition.

Pope Leo XIII was particularly devoted to Our Lady of the Rosary, producing 11 encyclicals on the subject of this feast and its importance in the course of his long pontificate.

In the first of them, 1883's “Supremi Apostolatus Officio,” he echoed the words of the oldest known Marian prayer (known in the Latin tradition as the “Sub Tuum Praesidium”), when he wrote, “It has always been the habit of Catholics in danger and in troublous times to fly for refuge to Mary.”

“This devotion, so great and so confident, to the august Queen of Heaven,” Pope Leo continued, “has never shone forth with such brilliancy as when the militant Church of God has seemed to be endangered by the violence of heresy ... or by an intolerable moral corruption, or by the attacks of powerful enemies.” Foremost among such “attacks” was the battle of Lepanto, a perilous and decisive moment in European and world history.

Troops of the Turkish Ottoman Empire had invaded and occupied the Byzantine empire by 1453, bringing a large portion of the increasingly divided Christian world under a version of Islamic law. For the next hundred years, the Turks expanded their empire westward on land, and asserted their naval power in the Mediterranean. In 1565 they attacked Malta, envisioning an eventual invasion of Rome. Though repelled at Malta, the Turks captured Cyprus in the fall of 1570.

The next year, three Catholic powers on the continent – Genoa, Spain, and the Papal States - formed an alliance called the Holy League, to defend their Christian civilization against Turkish invasion. Its fleets sailed to confront the Turks near the west coast of Greece on October 7, 1571.

Crew members on more than 200 ships prayed the Rosary in preparation for the battle - as did Christians throughout Europe, encouraged by the Pope to gather in their churches to invoke the Virgin Mary against the daunting Turkish forces.

Some accounts say that Pope Pius V was granted a miraculous vision of the Holy League's stunning victory. Without a doubt, the Pope understood the significance of the day's events, when he was eventually informed that all but 13 of the nearly 300 Turkish ships had been captured or sunk. He was moved to institute the feast now celebrated universally as Our Lady of the Rosary.

“Turkish victory at Lepanto would have been a catastrophe of the first magnitude for Christendom,” wrote military historian John F. Guilmartin, Jr., “and Europe would have followed a historical trajectory strikingly different from that which obtained.

Source: catholicnewsagency.com